

**ENTRY MUST BE RECEIVED BY HAF BY SEPTEMBER 13, 2019 TO BE CONSIDERED**

## BETTE DOBKIN

Bette Dobkin's tenure as REALTOR® for 33 years included several accolades including C.A.R.'s lifetime director as well as Humboldt County REALTOR® of the year. Her reputation presided her, her colleagues held her in high regards, she was often contact by members of competing real estate businesses for advice on conflict resolution and ethical practices. In addition to her long-standing career achievements as a REALTOR®, better was a pillar of public service in her community. She served on several commissions and boards in her community, in 2000 she alongside her husband was named democrat of the year.

## PAST BETTE DOBKIN WINNERS

**Ernie Ochoa** – is a passionate advocate of HAF. He is very active in his local association raising funds for HAF. He also promotes HAF's programs to members especially connecting YPN to HAF.

**Lisa Dunn** – led the efforts in Orange County on FHA and VA approval process for condo projects. She has been instrumental in expanding the pool of FHA and VA approved condos.

**Steve Delmartini** – a long standing housing advocate in San Luis Obispo, were he serves on several board including the Chamber of Commerce Housing Taskforce, the San Luis Obispo County Workforce Housing Coalition, the Swell Forward Local housing advocacy group, and the founding member of Housing Summit Group.

**Raylene Brundage** – as a strong advocate of affordable housing, created a taskforce in 2011 to specifically looking at HOA dues and FHA financing. She trained several of her fellow REALTORS® on first time homebuyer workshops.

**Carylon Dopp** – helped spearhead foreclosure prevention seminars in the Contra Costa area. She also worked with several VA families ensuring they closed their transaction, many times giving away her commission in order for them to close.

**Irma Soltero Sparks** – conducted homeowner seminar in rural low-income areas of Fresno County providing information and counseling to distressed owners, helping them find resources and programs for staying the in their homes avoiding short sales and foreclosures when possible.

**Glenn Bennett** – a board member of Rebuilding Together San Diego, where he secured 4 homes to used for affordable housing donated by Chase. He made tremendous strides and impact in San Diego.

**Sandy Kaplan** – the former chairwomen of the Santa Cruz Association of REALTORS® Housing Foundation, through her credit union she conducted real estate workshops for the community.

## BETTE DOBKIN AWARD GUIDELINES ELIGIBILITY CRITERIA

1. Nominees must be members of C.A.R. in good standing.
2. Nominees should have contributed to a program or effort that supports the mission of C.A.R.'s Housing Affordability Fund. Those efforts include, but are not limited to; housing policy advocacy, fundraising, broadening member awareness.
3. Nominees should have made a significant contribution of personal time, but contributions of money, materials, or other resources will be considered by the judges as well.
4. Nominees will be judged on level of personal contribution, impact of personal contribution, broadness of impact, their ability to inspire members through their passionate commitment and serve as a role model for the REALTORS®.
5. The award is intended to recognize individual contributions, not association or company-wide efforts. However, if an individual within your company can be singled out as instrumental to the success of a group effort, he or she is eligible. If the achievements of two people (such as a married couple or co-founders of an organization) absolutely cannot be separated, they can enter as a pair and their entry will be considered as one.
6. Nominees should be able to document the results of their individual involvement though published reports and/or testimonials from the organization they served or the people they helped.
7. Nominations must be accompanied by a completed entry form to be considered (REALTORS may nominate themselves or may be nominated by another C.A.R. member, local association, or the community organization they served).
8. One nomination per local association.

## 2019 BETTE DOBKIN HAF ADVOCATE AWARD NOMINATION APPLICATION

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NOMINEE INFORMATION			
Name			
Company Name			
Address			
Phone		Email	
NRDS ID#		Local Association	

NOMINATING LOCAL ASSOCIATION INFORMATION			
<i>If you're completing this application and you're not the nominee, please provide the following information.</i>			
Local Association		Contact Name	
Phone		Email	

What does the nominee do? Briefly describe the nature of the nominee's volunteer work (e.g. fund raiser, leader, event planner, etc.):

Is the nominee compensated for any portion of the community service work described in this application?  Yes  No  
*If yes, please explain.*

Does the nominee perform the community service as part of his or her duties as an employee or officer of a real estate company?  
 Yes  No *If yes, please explain.*

# 2019 BETTE DOBKIN HAF ADVOCATE AWARD NOMINATION APPLICATION

## ESSAY EXPLANATION OF CONTRIBUTION *Required*

In no more than 500 words, describe how the nominee's individual efforts have made the community a better place to live. *Please submit on a separate page.*

I certify that to the best of my knowledge, all of the information provided is true and accurate.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

I am  
 I am not the nominee

### CONTACT INFORMATION

*Who should we notify about the Bette Dobkin Awards results in September 2019*

Name			
Company / Charity			
Address			
Phone		Email	

### SUBMISSION

*Application is complete when the following documents have been included*

- |  |   |
|--|---|
| <input type="checkbox"/> Completed Nomination Form | <input type="checkbox"/> Local Association Board of Directors Meeting Minutes reflecting the board nomination of said individual. |
| <input type="checkbox"/> Essay                     | <input type="checkbox"/> Headshot   |

Email entry form and attachments to **Alma Menchaca** at [almam@car.org](mailto:almam@car.org)

Finalist will be announced at the fall **C.A.R.'s Board of Directors meeting**.  
 For questions please call **Alma Menchaca** at (213) 739-8352