

DAVID MARK PARKER, ESQ.
PARKER & CROSLAND, LLP, ATTORNEYS AT LAW

Telephone 888.812.5117

Facsimile 866.746.5511

Email pcllp@pacbell.net

www.parkerandcroslandllp.com

700 Larkspur Landing Circle, Ste. 199
Larkspur, CA 94939-1754

777 6th Avenue, Ste. 131
San Diego, CA 92101-7071

Member California State Bar

EXPERIENCE

- 11/92- **PARKER & CROSLAND, LLP, ATTORNEYS AT LAW**
Civil & employment litigation. Business and real estate transactions.
*Conduct risk management seminars for real estate professionals.
*Member - California Association of Realtors - "Defense Attorney Referral Panel."
*Member - California Association of Realtors, "Legal Forum."
*Chairman Sales/Brokerage Subsection - Real Property Section - California State Bar, 2004.
- 1/91-11/92 **DAVID MARK PARKER, ATTORNEY AT LAW**, San Rafael
*Civil litigation with an emphasis in professional liability defense.
*Business and real estate transactions.
- 8/89-12/90 **ENGLAND, PARKER & BELOTE**, San Francisco
Partner
*Civil litigation with an emphasis in real estate broker liability and real estate commission disputes.
*Business and real estate transactions.
*Guest lecturer for San Francisco Trial Lawyers Association
*Developed and conducted risk management seminars for professionals.
- 9/86-8/89 **SHEPPARD, KAUFMAN, ENGLAND & LOGAN**, San Francisco
Senior Associate
*Civil litigation.
*Business and real estate transactions.
- 9/83-9/86 **CROSBY, HEAFEY, ROACH & MAY**, Oakland
Associate
Civil litigation with an emphasis in medical malpractice and securities broker defense.
- 1/82-5/83 **SACRAMENTO COUNTY SUPERIOR COURT**
Law Clerk

Conducted legal research and prepared bench memoranda for Superior Court Judges.

9/81-12/81

UNITED STATES ATTORNEY - SACRAMENTO, CA.

Law Clerk

Litigation support for Assistant U.S. Attorney

EDUCATION

Legal

McGEORGE SCHOOL OF LAW, UNIVERSITY OF THE PACIFIC

Sacramento, California

Juris Doctorate awarded June 1983

HONORS AND ACTIVITIES

(Law School)

PACIFIC LAW JOURNAL, Assistant Comment Editor, Comment Staff Writer, Author, Comment "Proposition Four: Preventative Detention Versus Pretrial Liberty," 14 Pac. L.J. 303 (1983).

BEST ORALIST: 1st runner up, Moot Court.

TRAYNOR HONOR SOCIETY: Lifetime member of McGeorge Honor Society.

AMERICAN JURISPRUDENCE AWARD: Contracts.

Undergraduate

CALIFORNIA STATE UNIVERSITY

Bachelor of Arts Degree awarded in Political Science, June 1979

Paralegal Certificate

Dean's List each semester in attendance.

SOUTHERN VERMONT COLLEGE, Bennington, VT.

Associate of Arts Degree, 1975

PROFESSIONAL & CIVIC ACTIVITIES

Professional

American Bar Association; State Bar of California

-Real Property Law Section & Civil Litigation Section, Real Property Sales and Brokerage Subsection; Bar Association of San Francisco; Marin County Bar Association

Civic

1995 President - Larkspur Chamber of Commerce

Board Member; 1990 Vice President - Tamalpais Valley Improvement Club; Membership Chair and Board Member - Rotary Club Of Mill Valley